



St Bartholomew's in Winter

The Church of St Bartholomew

125 MacKay Street, Ottawa, Ontario K1M 2B4

Parish Office: 613-745-7834 ext 410

Hours: 8:30 a.m. - 12:30 a.m.

Email: stbarts@on.aibn.com Website: www.stbartsottawa.ca

Parish Administrator

Ruth Honeyman

613-745-7834 Ext 115

Director of Music

Rosalind Weeks

613-523-6480

Youth Group

Blake Wright

613-793-4270

mrblakewright@yahoo.ca

Church Wardens

Rector's Warden

Pamela Gibb-Carsley

613-747-1698

People's Warden

Carol Matson

613-745-4400

Deputy Warden

Brian Eckert

613-421-7802

Deputy Warden

Richard Remillard

613-746-5530

The Church of St. Bartholomew

Diocese of Ottawa. The Anglican Church of Canada

The Guards' Chapel



The Baptism of Jesus ~ Fra Angelico ~ 1387-1445

*In those days Jesus came from Nazareth of Galilee and was baptised
by John in the Jordan. (Mark 1:9)*

**The Reverend Canon David Clunie
Rector**

The Baptism of the Lord

Holy Communion

8:15 a.m.

&

10:30 a.m.

January 8

2012

The Baptism of the Lord

January 8, 2012

8:15 a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Genesis 1:1-5 *p. 7*

Second Reading: Acts 19:1-7 *p. 9*

Psalm: 29 p. 362

The Gospel: Mark 1:4-11 *p. 10*

Sermon: The Reverend Canon David Clunie

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth are thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *Please refrain from dipping the bread into the chalice wine. Be assured that in receiving just the bread you are receiving a full communion.*

The Lord's Prayer p. 85

Gloria p. 86

Blessing

Announcements

Dismissal.... **Thanks be to God.**

Sanctuary Flowers: The flowers in the sanctuary are given to the greater glory of God and in loving memory of Joan Alice Stanton and William Hugh Foster Stanton from Fiona, Owen and Tremayne.

Sidesperson and Reader: Helen Toft

Lay Administrator: Mary Ann Matzinger

The Calendar

William Laud (1573-1645), Archbishop

William Laud, Archbishop of Canterbury, was beheaded on January 10th, 1645. He was killed through an Act of Attainder, as his impeachment in March 1644 did not return a verdict. Born into a lowly family, he pursued a brilliant career at Oxford, where he developed his counter-reformation outlook despite the extreme Calvinism sweeping late Elizabethan England. The Bible, interpreted through the traditions of the Early Church, was the fundamental basis of his faith. He was distressed by the fragmentation that the Reformation had caused, and strove to re-establish church unity under apostolic government, i.e., by bishops, belief in the Sacraments as the means of grace, and arrangement of services and churches to reinforce the role of the Sacraments (*the Beauty of Holiness*). He was thoroughly committed to the Book of Common Prayer. He enforced much of this because he was a close advisor of Charles I, who appointed him Archbishop in 1633. Unfortunately Laud misread the mood of the population, using force to impose his views. He pursued those who attacked the church, irrespective of their position. A touching example was the successful prosecution of the Lord Mayor of London for expelling an elderly woman from the churchyard of St Paul's, where she sold apples. Laud knew the churchyard was not under the Mayor's jurisdiction. But he maimed and excommunicated other people who disagreed with him, and was part of the reason 20,000 people left for New England in 1620-40. The rising Puritan tide interpreted him as a closet Catholic, and it became difficult to separate Laud's policies from Charles' desire for a divinely sanctioned, absolute monarchy. Laud's work culminated in an attempt to impose the BCP and bishops on the Church in Scotland (1637) that led to two "Bishops' Wars". The first was indecisive, but the second was won by the Scottish Covenanters (1640) and led to Laud's impeachment. Without him we might not have retained the BCP, bishops, or the sanctuary as the focus of each church. His pet tortoise outlived him in the garden of Lambeth Palace by over a century, until its hibernation was fatally disturbed in 1753. *Submitted by Chris Burn.*

The Gospel

The Holy Gospel is written in the first chapter of the Gospel according to Saint Mark beginning at the 4th verse. (BCP)

Glory be to thee, O Lord. (BCP)

The Holy Gospel of our Lord Jesus Christ according to Mark. (BAS)

Glory to you, Lord Jesus Christ. (BAS)

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." (Mark 1:4-11)

The Gospel of Christ.

Praise be to thee, O Christ. (BCP)

Praise to you, Lord Jesus Christ. (BAS)

The Baptism of the Lord

January 8, 2012

10:30 a.m.

Holy Communion

The Book of Alternative Services ~ *green prayer book*

Organ Prelude: *Wie schoen leuchtet der Morgenstern* J.C. Bach

Processional Hymn: 380 *O Worship the King*

Greeting *Priest* The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

Collect of the Day *Priest* Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Genesis 1:1-5

p. 7

Psalm: 29

p. 8

Second Reading: Acts 19:1-7

p. 9

Gradual Hymn: 35 *Wash, O God, Our Sons and Daughters*

The Gospel: Mark 1:4-11

p. 10

Sermon: The Reverend Canon David Clunie

The Nicene Creed p. 188

The Intercessions

Confession and Absolution p. 191

The Peace

Offertory Hymn: 162 *Sing of God Made Manifest*

Prayer over the Gifts **God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new.**

Accept all we offer you this day and make us new in him, who is Lord for ever and ever. Amen.

Eucharistic Prayer No. 2 p.196

The Lord's Prayer p. 211

The Breaking of the Bread

We break this bread, to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The Gifts of God for the People of God. **Thanks be to God.**

Lamb of God *sung*

The Communion

All who are baptized, young and old, may receive the bread and wine. Please refrain from dipping the bread into the chalice wine for hygienic reasons. Be assured that in receiving just the bread you are receiving a full communion. Wheat free or gluten free communion wafers are available. Please inform Fr. David at the communion rail.

Music during Communion

Hymn: 163 *When Christ's Appearing was Made Known*

Hymn: 164 *What King Would Wade*

Prayer after Communion **Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. Amen.**

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Recessional Hymn: 397 *Praise the One Who Breaks the Darkness*

Dismissal **Thanks be to God.**

Organ Postlude: *Allein Gott in der hoehe sei Ehr*

G. Merkel

~

Sanctuary Flowers

The flowers in the sanctuary are given to the greater glory of God and in loving memory of Joan Alice Stanton and William Hugh Foster Stanton from Fiona, Owen and Tremayne.

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Sidespersons: Carol Burrows and Pat Bailey

Readers: Mary O'Keefe & Patrick O'Keefe

Lay Administrators: Ray Perrin and John Schofield

Intercessor: Landon Pearson

A Reading from the Book of Acts

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied - altogether there were about twelve of them. (*Acts 19:1-7*)

Hear what the Spirit is saying to the church.

Thanks be to God.

Psalm: 29

Refrain: *The Lord shall give his people the blessing of peace.*

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the beauty of holiness. **Refrain.**

The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendour.

Refrain.

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon; He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. **Refrain.**

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!"

Refrain.

The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace. **Refrain.**

St Bart's Sunday Morning Programs for Children and Youth

Our **Nursery**, for infants & children up to the age of 3, is open in the hall from 10:15 until after coffee hour. **Julia Laku ~ Coordinator**

Sunday School, for children ages 4-13, is held in the parish hall during the 10:30 service. **Carole Schmidt ~ Coordinator**

Youth Group meets Sunday mornings in the Youth Group room and on Wednesdays from 6:30 to 8:00 pm. in the hall.

Blake Wright ~ Coordinator

Please remember in Prayer

Anglican Cycle of Prayer: The Anglican Church of Australia

The Most Reverend Dr Phillip John Aspinall

Archbishop of Brisbane & Primate of Australia

Diocese: Christ Church, Aylmer: St Bernard-de-Clairvaux

The Reverend Eric Morin

St George's, Vernon; All Saints', Greely; Holy Trinity, Metcalfe

The Reverend Dr. Carolyn Langford

St Barnabas, Deep River ~ The Reverend François Trottier

In our Companion Diocese of Jerusalem we pray for

Christ Church, Jerusalem

Canada: Canadian Forces remembering especially members of the Governor General's Foot Guards.

Those serving in diplomatic missions.

Parish: Family & Friends, Alex, Ann, Ann, Art, Basil, Bobby Keefer,

Carol, Charles, Cheryl, Chris, Christine, Darren, Dave Mills, David,

Fay, Gabrielle, Gordon, Heather, Helen & John Starnes, Ian, Janet,

Jennie, Judy, Katie, Lori, Lorna, Marg Devenny, Peg, Rev. Nancy,

Robert Hampson, Rollande, Ronald, Sharon, Sherry, Shirley and

Shirley Cummings.

The Garry J. Armstrong Centre: Betty & Joan.

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Coffee Hour

Please join us for coffee in the parish hall immediately following our services. This week our hosts at 8:15 are Sheila Perry & Meriel

Bradford & at 10:30 our hosts are Claire & John Schofield.

A Coffee Hour Welcome!

Visitors & newcomers are invited to take one of the blue mugs at coffee hour. These indicate that you are new to our parish.

Sanctuary Flowers

Floral tributes, in celebration of an event or in memory of a loved one, may be placed in the sanctuary on Sundays. A donation of \$60.00 is suggested. Contributions receive a tax receipt for the full amount. Call: *Joan Ramsay Burn 613-745-1271, jramsayburn@rogers.com or the parish office: 613-745-7834.*

Parish Council Meetings

In preparation for Vestry, Parish Council will meet on January 10 & January 26 at 7:30 p.m. in the parish hall.

Silent Meditation and Bible Study

Please join us on Thursdays for Silent Meditation in the church at 8:00 a.m. and Bible Study in the parish hall at 10:00 a.m.

Envelopes 2012

New envelope sets for 2012 are now on the table by the coat rack at the back of the church. Please pick up your set and verify your address. If you want envelopes, but do not find yours there, call Ruth at the church office (613-745-7834) or Ron Burrows, Envelope Secretary (613-746-1763). You do not receive envelopes if you are on PAR, but you can make additional donations at any time by cheque, either on the collection plate or mailed to the church office.

SOCE ~ Deadline for submissions is January 15th, 2012.

The Social Outreach and Christian Education Fund is open for proposals for 2012 with a friendly reminder that each submission must be sponsored by a parishioner from St. Bart's. Parish Council approved a total amount for 2012 of \$60,000, of which \$22,500 is already committed to a multi-year project approved in 2009. Please visit the St. Bart's website www.stbartsottawa.ca for information on how to submit a project for funding.

Mark Your Calendars! January 27th, 2012 at 7:30 p.m.

An Evening at the Palace of Reason ~ St Bart's will be the setting for a concert with the internationally acclaimed **London Handel Players**. Their regular home is London's Wigmore Hall & we are delighted to have them here to perform the music of, among others, Frederick the Great & J.S. Bach. An exhibition & sale of photographs by St Bart's parishioner, David Clendenning, will be held in the hall at the post-concert reception. Tickets: \$45.00 available at the office.

A Reading from the Book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. (*Genesis 1:1-5*)

Hear what the Spirit is saying to the church.

Thanks be to God.