



Parishioner Mary Raymont celebrated her 95th Birthday this past week.

The Church of St Bartholomew

125 MacKay Street, Ottawa, Ontario K1M 2B4

Parish Office: 613-745-7834 ext 410

Hours: 8:30 a.m. - 12:30 a.m.

Email: stbarts@on.aibn.com

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Parish Administrator

Ruth Honeyman

613-745-7834 Ext 115

Director of Music

Rosalind Weeks

613-523-6480

Youth Group

Blake Wright

613-793-4270

mrblakewright@yahoo.ca

Church Wardens

Rector's Warden

Pamela Gibb-Carsley

613-747-1698

People's Warden

Carol Matson

613-745-4400

Deputy Warden

Brian Eckert

613-421-7802

Deputy Warden

Richard Remillard

613-746-5530

The Church of St. Bartholomew

Diocese of Ottawa. The Anglican Church of Canada

The Guards' Chapel



*Man with an unclean spirit in the synagogue ~ James Tissot ~ 1886-96
Just then there was in their synagogue a man with an unclean spirit. Mark 1:23*

**The Reverend Canon David Clunie
Rector**

Fourth Sunday after Epiphany

Holy Communion

8:15 a.m.

&

10:30 a.m.

January 29

2012

8:15 a. m. Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Deuteronomy 18:15-20 *p. 7*

Second Reading: 1 Corinthians 8:1-13 *p. 9*

Psalm 111 p. 477

The Gospel: Mark 1:21-28 *p. 10*

Sermon: The Reverend Canon David Clunie

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth are thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *Please refrain from dipping the bread into the chalice wine.*

Wheat free or gluten free communion wafers are available. Please inform Fr. David at the communion rail.

The Lord's Prayer p. 85

Gloria p. 86

Blessing

Announcements

Dismissal... **Thanks be to God.**

Sanctuary Flowers: The flowers in the sanctuary are given to the greater glory of God by Claire Schofield in loving memory of her mother, Patience Hermione Bucknall Wright, who passed away January 25, 2009 near Marlborough, UK. She remains much loved and sorely missed.

Sidesperson & Reader: Meriel Bradford

Lay Administrator: Jim Bradford

St John Chrysostom (347-407), Doctor

St John Chrysostom (Golden Mouth) is one of the four great Greek Doctors of the Church. In his time, his reputation was rooted in his austere and principled life, his direct and accessible interpretations of Jesus' teaching, and his attacks on corruption and opulence among wealthy and powerful Christians. He was brought up in Antioch, where he was trained in rhetoric and law, became a Christian, and retreated as a monk to the mountains in 373. There he self-imposed severe physical discipline, devoting himself to prayer and memorizing the Bible. His regime damaged his body, but when he later advised others about prayer and fasting they knew it came from experience. He returned to Antioch and in 386 was ordained priest and appointed as the Bishop's special assistant for care and teaching of poor people in the city. Exercising this ministry, he became well-known and popular for his preaching, especially his interpretation of Paul's letters and the Gospels. His approach was literal, arguing, for example, that Jesus actually meant what He said when He instructed Christians to visit the sick and prisoners. He urged calm and understanding after riots ignited by imperial taxation, bringing him to the attention of the Emperor in 387. Ten years later he was consecrated Archbishop of Constantinople, but once he arrived he began to reform the practices of the church and criticize the behaviour of prominent Christians, such as the Emperor's wife, Eudoxia and the clergy. He objected, for instance, to gambling at horse races on Good Friday. Eudoxia decided to get rid of him, and managed to organize his deposition from Constantinople and exile. When he left there was a terrible earthquake, which she and others interpreted as a sign of God's anger. He was brought back, but continued his work, and was banished again in 404, against the wishes of his people and many western bishops. He died three years later in Armenia when he was ordered to go further away still. We remember him on January 27th, the day in 438 when his body was returned to Constantinople and buried there in the church of the Apostles. *Submitted by Chris Burn*

The Gospel

The Holy Gospel is written in the first chapter of the Gospel according to Saint Mark beginning at the 21st verse. (BCP)

Glory be to thee, O Lord. (BCP)

The Holy Gospel of our Lord Jesus Christ according to Mark. (BAS)

Glory to you, Lord Jesus Christ. (BAS)

They went to Capernaum; and when the sabbath came, Jesus entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching - with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee. (Mark 1:21-28)

The Gospel of Christ.

Praise be to thee, O Christ. (BCP)

Praise to you, Lord Jesus Christ. (BAS)

Fourth Sunday after Epiphany ~ January 29, 2012

10:30 a. m.

Holy Communion

The Book of Alternative Services ~ *green prayer book*

Organ Prelude: *Introductory Voluntaries 2 & 3* J.T. Horne

Processional Hymn: 381 *Praise, My Soul*

Greeting *Priest* The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

Collect of the Day *Priest* Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Deuteronomy 18:15-20 *p. 7*

Psalm 111 *p. 8*

Second Reading: 1 Corinthians 8:1-13 *p. 9*

Gradual Hymn: 450 *You Call Us, Lord, to Be*

The Gospel: Mark 1:21-28 *p. 10*

Sermon: The Reverend Canon David Clunie

The Nicene Creed *p. 188*

The Intercessions

Confession and Absolution *p. 191*

The Peace

Offertory Hymn: 500 *Sister, Let Me Be Your Servant*

Prayer over the Gifts **God of steadfast love, may our offering this day, by the power of your Holy Spirit, renew us for your service.**

We ask this in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer No. 2 *p.196*

The Lord's Prayer *p. 211*

The Breaking of the Bread

We break this bread, to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The Gifts of God for the People of God. **Thanks be to God.**

Lamb of God *sung*

The Communion

All who are baptized may receive the bread and wine. Please refrain from dipping the bread into the chalice wine for hygienic reasons. Be assured that in receiving just the bread you are receiving a full communion. Wheat free or gluten free communion wafers are available. Please inform Fr. David at the communion rail.

Music during Communion

Anthem: *In the Heart Where Love Is Abiding* Trad. arr. John Barnard

Hymn: 72 *Bread of Heaven, on Thee We Feed*

Prayer after Communion **Source of all goodness, in this eucharist we are nourished by the bread of heaven and invigorated with new wine. May these gifts renew our lives, that we may show your glory to all the world, in the name of Jesus Christ the Lord. Amen.**

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Recessional Hymn: 393 *Immortal, Invisible, God Only Wise*

Dismissal **Thanks be to God.**

Organ Postlude: *Jesus Christus, unser Heiland* Dietrich Buxtehude

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Sanctuary Flowers: The flowers in the sanctuary are given to the greater glory of God by Claire Schofield in loving memory of her mother, Patience Hermione Bucknall Wright, who passed away January 25, 2009 near Marlborough, UK. She remains much loved and sorely missed.

~

Sidespersons: Calum Carmichael and Peter Hyde

Readers: Ray Perrin and Carol Matson

Lay Administrators: Liz Kingston and Andy Robinson

Intercessor: Calum Carmichael

A Reading from the First Letter of Paul to the Corinthians

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him. Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth - as in fact there are many gods and many lords - yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall. *(1 Corinthians 8:1-13)*

Hear what the Spirit is saying to the church.

Thanks be to God.

Psalm: 111

Refrain: *The fear of the Lord is the beginning of wisdom.*

Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation. Great are the deeds of the Lord! they are studied by all who delight in them. **Refrain.**

His work is full of majesty and splendour, and his righteousness endures for ever. He makes his marvellous works to be remembered; the Lord is gracious and full of compassion. **Refrain.**

He gives food to those who fear him; he is ever mindful of his covenant. He has shown his people the power of his works in giving them the lands of the nations. **Refrain.**

The works of his hands are faithfulness and justice; all his commandments are sure. They stand fast for ever and ever, because they are done in truth and equity. **Refrain.**

He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name. The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever. **Refrain.**

Please remember in Prayer

Anglican Cycle of Prayer: The Anglican Church of Burundi
The Most Reverend Bernard Ntahoturi Archbishop of the Province of Burundi & Bishop of Matana

Diocese: Holy Trinity, Bearbrook ; St Andrew's, Vars;
St Mary's, Navan ~ The Reverend Canon John Wilker-Blakley
The students and staff of Ashbury College
The Reverend Beth Bretzlaff, Chaplain
Members of the Community Ministry Development Committee
In our Companion Diocese of Jerusalem we pray for
Emmanuel Episcopal Church, Ramla
Canada: Canadian Forces remembering especially members of the Governor General's Foot Guards.

Those serving in diplomatic missions.

Parish: Family & Friends, Alex, Ann, Ann, Basil, Bobby Keefer, Carol, Charles, Cheryl, Chris, Christine, Darren, Dave Mills, David, Fay, Gabrielle, Gordon, Heather, Helen & John Starnes, Ian, Janet, Jennie, Judy, Katie, Lori, Lorna, Lorraine, Marg Devenny, Peg, Rev. Nancy, Robert Hampson, Rollande, Ronald, Sharon, Sherry, Shirley, Shirley Cummings & Sue.

Garry J Armstrong Centre: Joan

St Bart's Sunday Morning Programs for Children and Youth

Our **Nursery**, for infants & children up to the age of 3, is open in the hall from 10:15 until after coffee hour. **Julia Laku ~ Coordinator**
Sunday School, for children ages 4-13, is held in the parish hall during the 10:30 service. **Carole Schmidt ~ Coordinator**
Youth Group meets Sunday mornings in the Youth Group room and on Wednesdays from 6:30 to 8:00 pm. in the hall.
Blake Wright ~ Coordinator

Welcome to Our Visitors

We are pleased that you have chosen to worship with us today. To learn more about The Church of St. Bartholomew, or to become a parishioner, please fill in one of the Welcome to St. Bartholomew's cards and place it in the collection plate or give it to a sidesperson. These cards are found in the book rack in each pew. Scripture readings for next week are available at both entrances to the church.

Coffee Hour

Please join us for coffee in the parish hall immediately following our 10:30 service. Our hosts are Linda Assad-Butcher and Moira Esdaile.

A Coffee Hour Welcome!

Visitors & newcomers are invited to take one of the blue mugs at coffee hour. These indicate that you are new to our parish.

Sanctuary Flowers

Floral tributes, in celebration of an event or in memory of a loved one, may be placed in the sanctuary on Sundays. A donation of \$60.00 is suggested. Contributions receive a tax receipt for the full amount. Call: *Joan Ramsay Burn 613-745-1271, jramsayburn@rogers.com or the parish office: 613-745-7834.*

Bible Study and Silent Meditation

Please join us on Thursdays for Silent Meditation in the church at 8:00 a.m. and Bible Study in the parish hall at 10:00 a.m.

Fragrance

Please refrain from wearing scent when attending services. A number of parishioners are sensitive to fragrance.

Parish Council ~ Wednesday, February 1

Please meet in the parish hall at 7:30 p.m.

Envelopes 2012

New envelope sets for 2012 are now on the table by the coat rack at the back of the church. Please pick up your set and verify your address. If you want envelopes, but do not find yours there, call Ruth at the church office (613-745-7834) or Ron Burrows, Envelope Secretary (613-746-1763). You do not receive envelopes if you are on PAR, but you can make additional donations at any time by cheque, either on the collection plate or mailed to the church office.

St. Bart's Wants to Hear from You! Deadline February 19

Submissions are now being accepted for the next edition of the St. Bart's newsletter. If you have a photo, story or information on an upcoming event, please contact: *Gary Toft at gary.toft@rogers.com.*

Mark Your Calendars!

Today ~ January 29, 2:00 P.M. ~ George Beverly Shea Concert
St. Mary's Anglican Church, Navan Road, celebrates the 103rd birthday of Canada's own George Beverly Shea. Garth Hampson leads a sing-a-long of hymns made famous by the renowned baritone. Free will offering. Info: *Garth Hampson 613-746-0352.*

January 30, 7:00 P.M. ~ Fundraiser for Cornerstone

The Eddie May Actors present a Murder Mystery dinner evening, at Robbies Spaghetti House, 1606 Walkley Road. Tickets: \$60 or 2 for \$100. Info & tickets: *Gerda Kraft 613-225-9324.*

Seminar ~ Saint Paul University ~ February 2, 9:00 a.m.-1:00 p.m.

St Matthew's Institute 2012, presents a seminar with the Reverend Canon Dr. James Woodward, Rector of St George's Chapel, Windsor. Dr. Woodward has written several books including "Befriending Death", the basis of this seminar, in which the author helps the reader to think about the meaning of their own death as well as insights into practices around death. There is no charge for this seminar. More info:

A Reading from the Book of Deuteronomy

The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak - that prophet shall die ." (*Deuteronomy 18:15-20*)

Hear what the Spirit is saying to the church.

Thanks be to God.