



St Bartholomew's in Winter

The Church of St Bartholomew

125 MacKay Street, Ottawa, Ontario K1M 2B4

Parish Office: 613-745-7834 ext 410

Hours: 8:30 a.m. - 12:30 a.m.

Email: stbarts@on.aibn.com Website: www.stbartsottawa.ca

Parish Administrator

Ruth Honeyman 613-745-7834 Ext 115

Director of Music

Rosalind Weeks 613-523-6480

Youth Group

Blake Wright 613-793-4270
mrblakewright@yahoo.ca

Church Wardens

Rector's Warden	Pamela Gibb-Carsley	613-747-1698
People's Warden	Carol Matson	613-745-4400
Deputy Warden	Brian Eckert	613-421-7802
Deputy Warden	Richard Remillard	613-746-5530

The Church of St. Bartholomew

Diocese of Ottawa. The Anglican Church of Canada

The Guards' Chapel



Eli and Samuel - John Singleton Copley - 1774

Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" 1 Samuel 3:10

**The Reverend Canon David Clunie
Rector**

Second Sunday after Epiphany

Holy Communion

8:15 a.m.

&

10:30 a.m.

January 15

2012

Second Sunday after Epiphany

January 15, 2012

8:15 a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: 1 Samuel 3:1-10 *p. 7*

Second Reading: 1 Corinthians 6:12-20 *p. 9*

Psalm 139:1-5, 12-17 p. 509

The Gospel: John 1:43-51 *p. 10*

Address: Martha Nixon

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth are thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *Please refrain from dipping the bread into the chalice for hygienic reasons. Be assured that in receiving just the bread you are receiving a full communion. Wheat free or gluten free communion wafers are available. Please inform Fr. David at the communion rail.*

The Lord's Prayer p. 85

Gloria p. 86

Blessing

Announcements

Dismissal... **Thanks be to God.**

Sanctuary Flowers: The flowers in the sanctuary are given to the greater glory of God and in loving memory of Arthur Newton.

Sidesperson and Reader: Jim Bradford

Lay Administrator: Meriel Bradford

The Calendar

Charles Stuart (1600-1649), King and Martyr

January 30th is the commemoration of the Charles I, beheaded for, among other things, his unwavering commitment to apostolic church government. His death did not end the Civil Wars. Many throughout his kingdoms considered the execution a sacrilege and rightly feared the spiritual austerity that was to come. The root cause of all the trouble was his drive for an absolute monarchy, flowing from divine anointment at his coronation. Part of his strategy was to promote practices of the English reformation that were close to Rome, and to rely on bishops to uphold him as Supreme Governor of the church. But he was out-of-step with the times, given the appearance of a wealthy and educated merchant class, well disposed to Calvinist theology and church organization. These people expected power in return for taxation. Charles was politically clumsy, his fatal move being to initiate a second war in 1648 rather than accept a constitutional monarchy. He created an "Engagement" with the Scots to restart the fighting, and promised he would establish Presbyterianism in England (with bishops) for three years if they won. His duplicity enraged Cromwell, who signed the execution order after a kangaroo court had condemned the King. Before the end he was offered his life in return for renouncing episcopacy. He chose the axe. At the Restoration he was venerated as a martyr and, in effect, was canonized by pre-Reformation practice – through popular endorsement, by establishing an annual penitential fast for his commemoration, by the construction and dedication of churches in his name (7 in England, about 120 in North America), and by creating special services for January 30th that were published in the BCP from 1662 until their suppression in 1859.

A form of Prayer with Fasting, to be used yearly upon the Thirtieth Day of January, being the day of the Martyrdom of the Blessed King CHARLES the First; to implore the Mercy of God, that neither the Guilt of that sacred and innocent Blood, nor those other sins, by which God was provoked to deliver up both us and our King into the hands of cruel and unreasonable men, may at any time hereafter be visited upon us, or our posterity. Submitted by Chris Burn.

The Gospel

The Holy Gospel is written in the first chapter of the Gospel according to Saint John beginning at the 43rd verse. (BCP)

Glory be to thee, O Lord. (BCP)

The Holy Gospel of our Lord Jesus Christ according to John. (BAS)

Glory to you, Lord Jesus Christ. (BAS)

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man." (*John 1:43-51*)

The Gospel of Christ.

Praise be to thee, O Christ. (BCP)

Praise to you, Lord Jesus Christ. (BAS)

Second Sunday after Epiphany

January 15, 2012

10:30 a.m.

Holy Communion

The Book of Alternative Services ~ *green prayer book*

Organ Prelude: *Thee We Adore*

H. Willan

Processional Hymn: 5 *Christ Whose Glory Fills the Skies*

Greeting *Priest*

The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you all. **And also with you.**

Collect of the Day *Priest* Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: 1 Samuel 3:1-10

p. 7

Psalm: 139:1-5, 12-17

p. 8

Second Reading: 1 Corinthians 6:12-20

p. 9

Gradual Hymn: 439 *Blest Are the Pure in Heart*

Address: Martha Nixon

p. 10

The Nicene Creed *p. 188*

The Intercessions

Confession and Absolution *p. 191*

The Peace

Offertory Hymn: 505 *Be Thou My Vision*

Prayer over the Gifts **Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer No. 2 *p.196*

The Lord's Prayer *p. 211*

The Breaking of the Bread

We break this bread, to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The Gifts of God for the People of God. **Thanks be to God.**

Lamb of God *sung*

The Communion

All who are baptized may receive the bread and wine. Refrain from dipping the bread into the chalice wine for hygienic reasons. Be assured that in receiving just the bread you are receiving a full communion. Wheat free or gluten free communion wafers are available. Please inform Fr. David at the communion rail.

Music during Communion

Anthem: *Brightest and Best of the Sons of the Morning* M. Archer

Hymn: 508 *I Heard the Voice of Jesus Say*

Prayer after Communion **God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ. Amen.**

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Recessional Hymn: 438 *O Jesus, I Have Promised*

Dismissal **Thanks be to God.**

Organ Postlude: *Hyfrydol* H. Willan

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Sanctuary Flowers: The flowers in the sanctuary are given to the greater glory of God and in loving memory of Arthur Newton.

Welcome

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We welcome Martha Nixon as our guest speaker today. Martha was a volunteer at the Hospice for seven years before becoming a Board member after the death at the Hospice of her sister Sherril Nixon. She has served for six years on the Board, two of which have been as Chair. Martha is currently a volunteer in Day Hospice on Tuesdays where she facilitates the Art Room Program.

We also extend a warm welcome to David Hogberg, Executive Director and Jana Rand, Manager, Fund Development & Marketing. St. Bartholomew's Social Outreach & Christian Education Fund has supported The Hospice at May Court for the last three years.

Please come and meet our guests at coffee hour.

A Reading from the First Letter of Paul to the Corinthians

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body. (1 Corinthians 6:12-20)

Hear what the Spirit is saying to the church.

Thanks be to God.

Psalm: 139:1-5, 12-17

Refrain: *Your works are wonderful, O Lord.*

Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting-places and are acquainted with all my ways. Indeed, there is not a word on my lips, but you, O Lord, know it altogether. **Refrain.**

You press upon me behind and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it. **Refrain.**

For you yourself created my inmost parts; you knit me together in my mother's womb. I will thank you because I am marvellously made; your works are wonderful, and I know it well. **Refrain.**

My body was not hidden from you, while I was being made in secret and woven in the depths of the earth. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them. **Refrain.**

How deep I find your thoughts, O God! how great is the sum of them! If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours. **Refrain.**

Sidespersons: Bonnie Robinson and Andy Robinson
Readers: Mary O'Keefe and Patrick O'Keefe
Lay Administrators: David Milne and David Younger
Intercessor: Rosalind Weeks

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Please remember in Prayer

Anglican Cycle of Prayer: The Church of Bangladesh
The Most Reverend Paul Sarker Moderator
Church of Bangladesh & Bishop of Dhaka

Diocese: Emmanuel, Arnprior ~ The Reverend Canon Roger Young
St Paul's, Almonte ~ The Reverend Pat Martin

Crosstalk, our diocesan newspaper, Art Babych, editor

The members of the Parish Ministry Development Committee

In our Companion Diocese of Jerusalem we pray for

St Paul's Episcopal Church, Shefa Amr

Canada: Canadian Forces remembering especially members of the
Governor General's Foot Guards.

Those serving in diplomatic missions.

Parish: Family & Friends, Alex, Ann, Ann, Basil, Bobby Keefer,
Carol, Charles, Cheryl, Chris, Christine, Darren, Dave Mills, David,
Fay, Gabrielle, Gordon, Heather, Helen & John Starnes, Ian, Janet,
Jennie, Judy, Katie, Lori, Lorraine, Lorna, Marg Devenny, Peg,
Rev. Nancy, Robert Hampson, Rollande, Ronald, Sue, Sharon,
Sherry, Shirley and Shirley Cummings.

The Garry J. Armstrong Centre: Betty & Joan.

For Those Who Have Died: Arthur Newton, husband of Marion,
whose funeral service was held here on Friday, January 13.

January Wedding: The marriage of Maureen Derbyshire and Graham
Dickson will take place here on Saturday, January 21 at 3:00 p.m.

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St Bart's Sunday Morning Programs for Children and Youth

Our **Nursery**, for infants & children up to the age of 3, is open in the hall from 10:15 until after coffee hour. **Julia Laku ~ Coordinator**

Sunday School, for children ages 4-13, is held in the parish hall during the 10:30 service. **Carole Schmidt ~Coordinator**

Youth Group meets Sunday mornings in the Youth Group room and on Wednesdays from 6:30 to 8:00 pm. in the hall.

Blake Wright ~ Coordinator

Coffee Hour

Please join us for coffee in the hall immediately following our services. This week our host at 8:15 a.m. is Sandra Ferguson & at 10:30 a.m. our hosts are Rob & Joanne Nelson & Mary Mahoney.

A Coffee Hour Welcome!

Visitors & newcomers are invited to take one of the blue mugs at coffee hour. These indicate that you are new to our parish.

Sanctuary Flowers

Floral tributes, in celebration of an event or in memory of a loved one, may be placed in the sanctuary on Sundays. A donation of \$60.00 is suggested. Contributions receive a tax receipt for the full amount. Call: *Joan Ramsay Burn 613-745-1271, jramsayburn@rogers.com or the parish office: 613-745-7834.*

Bible Study and Silent Meditation

Please join us on Thursdays for Silent Meditation in the church at 8:00 a.m. and Bible Study in the parish hall at 10:00 a.m.

Parish Council Meeting

Parish Council will meet on January 26 at 7:30 p.m. in the parish hall.

Envelopes 2012

New envelope sets for 2012 are now on the table by the coat rack at the back of the church. Please pick up your set and verify your address. If you want envelopes, but do not find yours there, call Ruth at the church office (613-745-7834) or Ron Burrows, Envelope Secretary (613-746-1763). You do not receive envelopes if you are on PAR, but you can make additional donations at any time by cheque, either on the collection plate or mailed to the church office.

Mark Your Calendars! January 27th, 7:30 P.M.

An Evening at the Palace of Reason ~ St Bart's will be the setting for a concert with the **London Handel Players**, acclaimed principal players of the London Handel Orchestra. We are delighted to have them here to perform the music of, among others, Frederick the Great & J.S. Bach. An exhibition & sale of photographs by St Bart's parishioner, David Clendenning, will be held in the hall at the post-concert reception. Tickets: \$45.00 at the office or see Ros Weeks following the service.

January 29, 2:00 P.M. ~ George Beverly Shea Concert

St. Mary's Anglican Church, Navan Road, celebrates the 103rd birthday of Canada's own George Beverly Shea, with a sing-along hosted by Garth Hampson, of hymns made famous by the renowned baritone. Free will offering. Info: *Garth Hampson 613-746-0352*

January 30, 7:00 P.M. ~ Fundraiser for Cornerstone

The Eddie May Actors present a fun-filled Murder Mystery dinner evening, at Robbie's Spaghetti House, 1606 Walkley Road. Tickets: \$60 or 2 for \$100. Info & tickets: *Gerda Kraft 613-225-9324.*

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A Reading from the First Book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" (*1 Samuel 3:1-10*)

Hear what the Spirit is saying to the church.

Thanks be to God.