

*The Church of the Transfiguration
Mount Tabor, Israel*

Church of St Bartholomew
125 MacKay Street,
Ottawa, Ontario K1M 2B4
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Parish Administrator

Ruth Honeyman 613-745-7834 ext 2

Organist & Director of Music

Timothy Piper 613-745-7834 ext 1

Honorary Assistant

The Reverend Canon Laurette Glasgow 613-422-3009

Members of Corporation

People's Warden Judy Wiesinger 613-422-6509

Deputy Warden Jane Billings 613-745-5308

Deputy Warden Gaye Moffett 613-850-1593

The Church of St. Bartholomew
Diocese of Ottawa. The Anglican Church of Canada
The Guards' Chapel



Transfiguration - Carl Heindrich Bloch, c. 1870, Frederiksborg Palace, Copenhagen, Denmark
And he was transfigured before them, & his face shone like the sun, & his clothes became dazzling white. Suddenly there appeared to them Moses & Elijah, talking with him.
Matthew 17:2-3

The Reverend Canon David Clunie
Rector

Transfiguration Sunday

Holy Communion

8:15 a.m. & 10:30 a.m.

February 23, 2020

Transfiguration Sunday

February 23, 2020

8:15 a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Exodus 24:12-18

p. 5

Second Reading: 2 Peter 1:16-21

p. 7

Psalm 99 p. 456

The Gospel: Matthew 17:1-9

p. 9

Sermon: The Reverend Canon Laurette Glasgow

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

The Lord's Prayer p. 85

Gloria p. 86

Blessing

Announcements

Dismissal.... **Thanks be to God.**

Sidesperson and Reader:

Lay Administrator: Dan Cameron

~Sanctuary Flowers

The flowers are given to the glory of God & in thanksgiving for the first birthday of our granddaughter, Brienne H. Glasgow & in loving memory of Elizabeth Turner February 23, 1918-December 3, 2014 from her daughter Jane Turner & granddaughter Sara Lapsley & in memory of Peter John Remillard, beloved husband, father & brother, from the Remillard family.

Today - Annual Meeting of Vestry

Following the 10:30 service. A light lunch will be served for those attending the meeting. **All members of the parish are invited to attend.**

Tuesday, February 25 ~ Free Concert at St Bart's 7:30 p.m.

To celebrate 50th Anniversary of the Francophonie and the 75th Anniversary of the Embassy of Switzerland to Canada, St Bart's has been chosen as the venue for the outstanding Swiss duo **Les Fils du Facteur**. Sacha Maffli, guitar, and Emilien Colin, accordion, bring their programme entitled "**Chanson Française – mais Suisse!**" Following the performance, the Embassy of Switzerland will host a reception to meet the artists. **If you wish to attend, please visit the St Bart's website and follow the link to register www.stbartsottawa.ca**

Wednesday, February 26

Ash Wednesday Service ~ 7:30 p.m.

Thursday, February 27

St Bart's will be a polling station for the Provincial By-Election.

The parish office and hall will be closed.

Lenten Journey 2020 ~ Weekly ~ March 1-29

From Poetry to Prayer: A Lenten Journey, 2020

As we journey together in the wilderness, Lent offers us a sacred time and space to explore and to discover who we are and to deepen our relationship with God. Throughout history, artists have helped us connect with the Divine through music, the visual arts, and the written word.

Poetry is at the heart of so many of the sacred writings and texts of the major world religions, with its metaphors and rich imagery, inviting us to reflect and to respond. This year, join me in a weekly offering of religious and secular poetry. Let each poem work its way through your heart and your mind, awakening new thoughts and provoking new ideas. Each poem is accompanied by a reflection and questions as well as a brief biographical sketch of the poet. Should you wish to engage in a daily exercise, go through the litany of questions offered by John O'Donohue, "At the End of the Day: A Mirror of Questions". Choose all or a few questions at the close of day. If you are so inclined, try keeping a journal of your journey and of your reactions and reflections throughout these forty days!

Available on Sundays, March 1-29 at the entrances to the church & stbartsottawa.ca

The Reverend Canon Laurette Glasgow

World Day of Prayer 2020, Saturday, March 7, 10:30 a.m.

St. Luke Evangelical Lutheran Church, 270 Crichton Street

Please join local Christians in the annual service. This year, we learn about Zimbabwe as it searches for peace and reconciliation, yet in a different and distinctive way to celebrating our common faith. The service will be followed by coffee and the opportunity to meet members of neighbouring churches. Contact: Shelagh M'Gonigle

Notice Board

Items for the bulletin must be received by 11:00 a.m. on Wednesday. The bulletin is printed by noon on Thursday.

Parish e-Mail Updates

If you are not receiving our monthly e-mail news of parish activities, please send your e-mail address to the parish office. stbarts@bellnet.ca

Parish Prayer List

For additions to the list, please contact the office with the name and a few words concerning the condition., i.e. upcoming surgery.

Names will remain on the list for two weeks unless otherwise notified.

Welcome to Our Visitors

We are happy to have you with us today. To become a parishioner, please fill in one of the *Welcome to St. Bartholomew's* cards found in the pew and place it in the collection plate.

Altar Flowers

To contribute to celebrate an event or to remember a loved one, consult the flower chart in the parish hall to select a date, then contact the Office, 613-745-7834, to confirm and provide details for the bulletin. If your date has been taken, tributes may be shared. A \$75 donation is suggested.

Mark cheques "Altar Flowers". Tax receipts will be issued.

Envelopes and PAR for 2020

You can financially support St Bart's by using envelopes for cheque/cash donations or PAR, for monthly automatic withdrawals from your bank account. PAR forms are available in each pew and at the entrances. You

can also visit stbatsottawa.ca to safely donate by credit card through Canada Helps. To request envelopes or to go on PAR, please contact

Leslie Houle, Envelope Secretary stbartsenvelopes@gmail.com

Sundays in the Hall

Supervised Nursery ~ Up to 3 years - 10 a.m. - Noon

Sunday School ~ For children 4 yrs. & older during the 10:30 service.

Coffee Hour ~ Please join us following the service.

Mondays in the Hall

Bridge Club - 2 - 4 p.m.

Thursdays

Meditation ~ 8 a.m. in the church

Bible Study ~ 10 a.m. in the hall - *Bible Study will not be held on February 27**

The Anglican Journal and Crosstalk

The Anglican Journal is the national newspaper of the Anglican Church of Canada. It is published 10 times a year and carries as an insert, Crosstalk, our Diocese newspaper. St Bart's registered financial contributors are

entitled to receive both these publications. Please visit

nglicanjournal.com and complete the online form for a mailed subscription, or visit the website to view both papers online.

Transfiguration Sunday

February 23, 2020

10:30 a. m.

Holy Communion

The Book of Alternative Services ~ *green prayer book*

Organ Prelude

Processional Hymn: 167 *'Tis Good Lord, To Be Here*

Carlisle

Greeting *Priest* The grace.... **And also with you.**

Collect of the Day *Priest* Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Exodus 24:12-18

p. 5

Psalm 99

p. 6

Second Reading: 2 Peter 1:16-21

p. 7

Gradual: 630 *You, Lord, Are Both Lamb and Shepherd*

Christus Paradox

The Gospel: Matthew 17:1-9

p. 8

Sermon: The Reverend Canon Laurette Glasgow

The Nicene Creed p. 188

The Intercessions

Confession and Absolution p. 191

The Peace *It is acceptable to exchange the Peace without shaking hands. A warm smile when saying, "The peace of Christ" conveys a genuine sense of Christian fellowship.*

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn: 460 *Lord, the Light of Your Love is Shining*

Shine, Jesus, Shine

Prayer over the Gifts **Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. Amen.**

Eucharistic Prayer 3 p.198

Preface of the Incarnation Blessed are you, gracious God, creator of heaven and earth, because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your son Jesus Christ our Lord. Now with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name.

The Lord's Prayer p. 211

The Breaking of the Bread

Priest We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life. Live in us, that we may live in you.

The Gifts of God for the People of God. **Thanks be to God.**

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

Music during Communion

Hymn: 619 *Fairest Lord Jesus*

Crusaders' Hymn

Motet: *O Thou the Central Orb*

Charles Wood

O thou the central orb of righteous love, pure beam of the most high, eternal light of this our wintry world, thy radiance bright awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine, gilding our darksome heaven with rays divine. Thy saints with holy lustre round thee move, as stars about thy throne, set in the height of God's ordaining counsel, as thy sight gives measured grace to each, thy power to prove. Let thy bright beams disperse the gloom of sin, our nature all shall feel eternal day, in fellowship with thee, transforming day to souls while ere unclean, now pure within, now pure within. Amen.

Prayer after Communion **Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. Amen.**

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Closing Hymn: 505 *Be Thou My Vision*

Slane

Dismissal **Thanks be to God.**

Organ Postlude

Sanctuary Flowers

The flowers are given to the glory of God & in thanksgiving for the first birthday of our granddaughter, Brienne H. Glasgow & in loving memory of Elizabeth Turner, February 23, 1918-December 3, 2014 from her daughter Jane Turner & granddaughter Sara Lapsley & in loving memory of Peter John Remillard, beloved husband, father & brother from the Remillard family.

The Calendar

When lifting, get underneath

We are again near February 27th, the annual remembrance for the great Anglican poet George Herbert (1593-1633). His everlasting legacy to us is his collection of poetry, *The Temple*, not published during his lifetime, but recognised by his great friend Nicholas Ferrar and published posthumously. It has subsequently never been out of print. Ferrar and Herbert were contemporaries at Cambridge, and then strengthened their friendship in the Huntingdonshire countryside, Ferrar at Little Gidding and Herbert at Leighton Bromswold. Ferrar established a small community and Herbert restored his church. There is an annual pilgrimage walk in the spring, this year on 18 May, that starts with communion in Herbert's church and then covers the 5 miles to Little Gidding, closing with Evensong in the little chapel there. For the last three years of his life, Herbert was the parish priest of Bemerton with Fugglestone, near Salisbury. He wrote a short book *A Priest in the Temple* drawing on his experience, which for over 200 years was one of the few published sources of advice for parish priests, and he published a pamphlet with proverbs he had collected. In 1933, John Masefield, then Poet Laureate, held a small gathering at Bemerton rectory to celebrate Herbert's life. In his account of this meeting, Masefield wrote: *There is a very good American proverb. I know not who made it ... When lifting, get underneath. I have often thought of it, and I think of it now as the secret of George Herbert's power upon men. He did not pour unction from above, he wound down into the hearts of his parishioners and built a foundation there, wooing each heart to each truth, explaining and giving beauty to each rule and rite, persuading them of it all, till none could have held away.* In many ways this reflects upon the work of Jesus, most directly during his time with us on Earth, and subsequently through the influence of those who listen for Him. It is about leading from below rather than imposing from above. It starts with a toleration of diversity and respect for views honestly held that may not coincide with our own. From George Herbert:

Thou hast giv'n so much to me,
Give one thing more, a grateful heart.

Not thankfull, when it pleaseth me;
As if thy blessings had spare days:
But such a hear, whose pulse may be
Thy praise.

- From *Gratefulness*

Submitted by Chris Burn.

The Gospel

The Holy Gospel is written in the seventeenth chapter of the Gospel according to Saint Matthew beginning at the 1st verse. *(BCP)*

Glory be to thee, O Lord. *(BCP)*

The Holy Gospel of our Lord Jesus Christ according to Matthew. *(BAS)*

Glory to you, Lord Jesus Christ. *(BAS)*

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, 'Get up and do not be afraid.' And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

(Matthew 17:1-9)

The Gospel of Christ.

Praise be to thee, O Christ. *(BCP)*

Praise to you, Lord Jesus Christ. *(BAS)*

Sidespersons: Bonnie Robinson and Andy Robinson

Readers: Shirley Taylor and Sara Lapsley

Lay Administrators: Andy Robinson and Barbara Turner

Intercessor: Stephen Woollcombe

~

Anglican Cycle of Prayer

The Iglesia Anglicana de la Region Central de America

The Right Reverend Julio Murray Thompson

Primate of IARCA and Bishop of Panama

Diocese: The Ottawa Pastoral Counselling Centre

Sharon York, Executive Director as well as the staff and clients who receive ministry there.

Members of the Parish Ministry Committee

Peace Latvian Lutheran Church - Pastor Ilmars Zvirgzds

Canada: Remembering members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs, especially *Jon, Jason.*

Parish: *Family & Friends, Martha, Jan, Mary, Carol, Don, Charlotte, Fay, Jane, Christina.*

Garry J. Armstrong Home: *Staff, volunteers and residents.*

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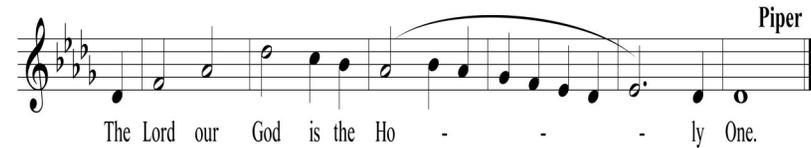
A Reading from the Book of Exodus

The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.' Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights. *(Exodus 24:12-18)*

Hear what the Spirit is saying to the church.

Thanks be to God.

Psalm 99



The Lord is king; let the people tremble; he is enthroned upon the cherubim; let the earth shake. The Lord is great in Zion; he is high above all peoples. Let them confess his name, which is great and awesome; he is the Holy One. *Refrain*

"O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob." Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One. *Refrain*

Moses and Aaron among his priests, and Samuel among those who call upon his name, they called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them. *Refrain*

"O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds." Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One. *Refrain*

A Reading from the Second Letter of Peter

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God. (*2 Peter 1:16-21*)

Hear what the Spirit is saying to the church.

Thanks be to God.